FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00147148 **Type of Permit:** STILL **Release Date:** 01/18/2019

Production Company	PRODUCTION SQUAD INC
Insured Company Name	PRODUCTION SQUAD INC
Contact Phone No. 1	510-528-0884
Contact Phone No. 2	
Fax	
Address	1315 NW JOHN FREMONT ST BEND, Oregon 97703
Production Title	WAL MART
Type of Production	Still Photo

Producer	Darcy Diamond
Director	n/a n/a
1st AD	n/a n/a
Production Manager	Danielle Smit
FilmL.A. Coordinator	CJ Leavens
Location Manager	Darcy Diamond
Primary Phone	Mobile - 510-912-5299
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 510-912-5299
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $1,250.00

Number of Locations 1

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Summary Information — Location

Permit Number	S00147148	**Location Manager**	Darcy Diamond
Production Company	PRODUCTION SQUAD INC	Primary Phone	Mobile - 510-912-5299
Insured Company	PRODUCTION SQUAD INC	Secondary Phone	
Production Title	WAL MART		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 1/20/2019 - 1/21/2019 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents 19-FX016-150 Ed Felix - Wal Mart.pdf
Production Squad Darcy agent.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	30
Cube Trucks	3
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County FSA assigned	1

Filming Activities Exterior establishing shots; Exterior models against scenery; fire pit/BBQ on 1/20/19 only;

Special Effects: F/X Permit # 19-FX016-150

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1

Description of F/X Scene: Fire Pit

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Summary Information — Location

Permit Number	S00147148	**Location Manager**	Darcy Diamond
Production Company	PRODUCTION SQUAD INC	Primary Phone	Mobile - 510-912-5299
Insured Company	PRODUCTION SQUAD INC	Secondary Phone	
Production Title	WAL MART		

BBQ
1/20/19 only

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 4641	**Grid:** G1	

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Greg Graham Final Approver

Coordinator Note LA County Fire Permit #19-SP028-150 FSA and 2500 gallon water truck required

Parking

Base Camp	**Crew Parking**
Location Type : Filming Location	Location Type : Filming Location

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Permit #S00147148

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX016-150 **Film Permit Number:** 19-SP028-150 / 147148

Production Title: Wal Mart
Production Company: Production Squad
Location Manager: Darcy Diamond
Phone Number: 510-912-5299

Pyro-technician in Charge: Ed Felix
State Fire Marshal License: 3131-06
Cell Phone Number: 818-929-5470
Office Phone Number: 818-929-5470
FAX Number:
Email: EDFXFX@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 19802 Placerita Canyon Rd. - Disney Ranch **Date:** 1/20-1/22/19 **Time:** 0600-2000
Additional Location: **Date:** **Time:**
Description of FX Scene: Fire pit / BBQ - Actors sitting by fire. Cement logs and propane burner.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs:
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: (2) Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX. No minors near FX. Wind max (8) MPH. Wet down per FSA discretion. (1) hour fire watch after FX. Safety meeting prior to FX. FSA to be present for all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready during FX. No cooking.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 2500 Gal Water Truck, (2) CO2 & (2) Water Extinguishers

ISSUED BY: M Hetherington **DATE:** 1/16/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Production Squad, Inc ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11-27-2018

Production Squad, Inc.
Name of Principal

By: [signature]
Representative's Signature

Darcy Diamond
Print Representative's Name

Owner & Executive Producer
Representative's title

1315 NW John Fremont St.

Bend, OR 97703
Principal's Address

510/912-5299
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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